## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

That

I, Benjamin W. Wilkerson,









OLLIE Ger. KnumpHAil Men by Chese pres.

in the State aforesaid, DOLLARS, Nine Thousand Five Hundred and No/100 (\$9,500.00-----

in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wade H. Turpin, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Westview Avenue, and being known and designated as Lot No. 10 and the northern portion of Lot No. 11, Block 1, Section A, of Parkvale, as shown on plat thereof prepared by Dalton & Neeves dated June 1940, and recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 52, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Westview Avenue in the front'line of Lot No. 11, said pin being 646 feet in a northwesterly direction from the northwestern corner of the intersection of Westview Avenue and Bennett Street and running thence through Lot No.  $11 \ S \ 84-0 \ E \ 163.1$  feet to an iron pin; thence along the rear line of Lots Nos. 8 and 9 N. 12-0 E. 109 feet to an iron pin; thence N. 89-0 W. 175 feet to an iron pin on the eastern side of Westview Avenue; thence along the eastern side of said Avenue S. 4-0 W. 70 feet to an iron pin; thence continuing along said Avenue S. 12-0 W. 24 feet to the point of beginning.



The above is the same property conveyed to the grantor by Elizabeth M. Welch by her deed dated April 10, 1950 and recorded in Deed Book 406 at Page 403.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

Fifty-eight

of our Lord One Thousand Nine Hundred and

in the year

Signed, Sealed and Delivered in the Presence of









State of South Carolina,

Greenville County

Personally appeared before me Eula B. Graham

Benjamin W. Wilkerson

and made gath that he saw the within named grantor(s) written deed, and that s he, with W. F. Graham Swarneto before me this - Mistele 21 day of 17 with \_\_\_, A. D. 19<u>\_58</u>\_\_ Will Trolun

State of South Carolina,

RENUNCIATION OF DOWER

sign, seal and as

Notary Public, do hereby certify

act and deed deliver the within

Richland Greenville County W. F. Graham

Notary Public for South Carolina

Lillie Mae D. Wilkerson

unto all whom it may concern, that Mrs. wife of the within named Benjamin W. Wilkerson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wade H. Turpin, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under m	y hand and sea	nl this
day of	W. 19	, A. D. 1958_
day of	W. Kann	(Seal)

•	Allie Mac	19. W	[ BEISON	
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Notary Public for South Carolina Cancelled documentary-stamps sattached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 7th 2 May of April 19 58, at 4:14 P. M., No. 8084